# LOGIN NOTICE CONFIRMATION (Work Order 25H3631)

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**Need help reading your Login Notice? Check out this handy article:**
**https://www.caro.ca/quick-guide-to-your-login-notice-how-to-review-your-sample-submission/**

| | | | |
|---|---|---|---|
| **CLIENT** | Mid Shuswap Lumby Water Stewards | | |
| **PO NUMBER** | Mid Shuswap Lumby Water Stewards | **QUOTATION ID** | RDNO Master Bid |
| **PROJECT** | Analytical Testing | **SUBMITTED BY** | |
| **PROJECT INFO** | [none] | **COC NO.** | 40837.5581 |

**By engaging our services, you are agreeing to CARO's Standard Terms and Conditions outlined here: https://www.caro.ca/terms-conditions**

## Receipt Details:

| | | | |
|---|---|---|---|
| **RECEIVED** | 8/26/2025 2:15:00 PM | **SAMPLES LOGGED IN** | 5 |
| **LOCATION** | Kelowna Lab | **LOGGED IN** | 8/26/2025 4:06:00 PM |
| **DISPOSAL DATE** | 9/25/2025 | **ACCOUNT MGR** | Hanane El Hannaoui |

**Sample Condition Summary:** Quantity of Transport Vessels Received: 1

Receipt Temperature = 16.4°C

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Broken Container(s) | No | Sampling Date(s) Missing | No | Incorrect Cont./Pres. | No | Custody Seals Intact | |
| Cooling Initiated | Yes | Sample(s) Frozen | No | Missing/Extra Samples | No | Documentation Issue | No |
| Environmental Sample(s) >10°C | Yes | Microbiological Sample(s) >8°C | Yes | | | | |

***Note:*** *Sample transport temperatures of less than 8°C for microbiological parameters and less than or equal to 10°C for environmental parameters is recommended. Samples that exceed these values will still be processed. However, please note that the analytical results may be affected, especially for samples collected prior to the day of receipt.*

**REPORT TO**
Russ Collins
Mid Shuswap Lumby Water Stewards
1631 Mable Lake Rd
Lumby, BC V0E 2G6
Tel: (250) 547-2554

| | |
|---|---|
| **INCLUDE QC** | No |
| **INCLUDE COC** | No |
| **EXTRAS** | Guidelines |

**INVOICE TO**
Andrew Hunsberger
Regional District of North Okanagan - GVWU
9848 Aberdeen Road
Coldstream, BC V1B 2K9
Tel: (250) 550-3700

| | |
|---|---|
| **FREQUENCY** | Monthly |
| **GST EXEMPT** | No |
| **PAYMENT TERMS** | COD |
| **MIN AMOUNT** | N/A |

## Delivery Plan:

**REPORT DUE** 9/3/2025 5:00:00 PM to 2025-09-05 17:00 (5-7 day TAT)

| Contact Name | Email / Fax / Cellular | Login Notice | Report | Invoice | EDD | EDD Format | CC to | Fax | Text | Mail |
|---|---|---|---|---|---|---|---|---|---|---|
| Russ Collins | russ.m.collins@gmail.com | ✓ | ✓ | | ✓ | Simple Excel | | | | |
| Accounts Payable | financeap@rdno.ca | | | ✓ | | | russ.m.collins@gmail.com | | | |

## Analysis Schedule:

| Analysis / Version | Due | Expires [1] | Status [2] | Comments |
|---|---|---|---|---|

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## Analysis Schedule, Continued:

| Analysis / Version | Due | Expires [1] | Status [2] | Comments |
|---|---|---|---|---|
| **NK01 (25H3631-01) \| Matrix: Water \| Sampled: 8/25/2025 12:15:00 P \|** | | | | |
| Container(s) Submitted: *A = C07_300 mL Plastic (Micro-S)* *B = C22_125 mL Plastic (General)* | | | | |
| E. coli (MPN) | 2025-09-05 | 2025-08-26 | Batched | |
| Nitrate by IC | 2025-09-05 | 2025-08-28 | Available | |
| Solids, Total Dissolved | 2025-09-05 | 2025-09-01 | Available | |
| **BE17 (25H3631-02) \| Matrix: Water \| Sampled: 8/25/2025 12:50:00 P \|** | | | | |
| Container(s) Submitted: *A = C07_300 mL Plastic (Micro-S)* *B = C22_125 mL Plastic (General)* | | | | |
| E. coli (MPN) | 2025-09-05 | 2025-08-26 | Batched | |
| Nitrate by IC | 2025-09-05 | 2025-08-28 | Available | |
| Solids, Total Dissolved | 2025-09-05 | 2025-09-01 | Available | |
| **DU02 (25H3631-03) \| Matrix: Water \| Sampled: 8/25/2025 1:20:00 PM \|** | | | | |
| Container(s) Submitted: *A = C07_300 mL Plastic (Micro-S)* *B = C08_250 mL Plastic (General)* | | | | |
| E. coli (MPN) | 2025-09-05 | 2025-08-26 | Batched | |
| Nitrate by IC | 2025-09-05 | 2025-08-28 | Available | |
| Solids, Total Dissolved | 2025-09-05 | 2025-09-01 | Available | |
| **BS00 (25H3631-04) \| Matrix: Water \| Sampled: 8/25/2025 1:50:00 PM \|** | | | | |
| Container(s) Submitted: *A = C07_300 mL Plastic (Micro-S)* *B = C08_250 mL Plastic (General)* | | | | |
| E. coli (MPN) | 2025-09-05 | 2025-08-26 | Batched | |
| Nitrate by IC | 2025-09-05 | 2025-08-28 | Available | |
| Solids, Total Dissolved | 2025-09-05 | 2025-09-01 | Available | |
| **CR00 (25H3631-05) \| Matrix: Water \| Sampled: 8/25/2025 \|** | | | | |
| Container(s) Submitted: *A = C07_300 mL Plastic (Micro-S)* *B = C22_125 mL Plastic (General)* | | | | |
| E. coli (MPN) | 2025-09-05 | 2025-08-26 | Batched | |
| Nitrate by IC | 2025-09-05 | 2025-08-28 | Available | |
| Solids, Total Dissolved | 2025-09-05 | 2025-09-01 | Available | |

1 *Red font indicates that the analysis has already or is about to expire. Note that all pH in water / Chlorine / Temperature / Dissolved Oxygen results will be automatically be qualified as they should be analyzed in the field for greatest accuracy.*

2 *Subcontracted samples will be sent to a CARO-approved subcontract laboratory for testing, in accordance with our Terms and Conditions. For further information, please contact your account manager or teamcaro@caro.ca*

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| Each Analysis includes the following Analytes and their respective Reporting Limits [RLs]: | | |
|---|---|---|
| ***Anions by IC in Water*** | *Reference Method: SM 4110 B (2020)* | *Units: mg/L* |
| Nitrate (as N) [0.01] | | |
| ***E. coli (MPN) in Water*** | *Reference Method: SM 9223 (2016)* | *Units: MPN/100 mL* |
| E. coli (Q-Tray) [1] | | |
| ***Solids, Total Dissolved in Water*** | *Reference Method: SM 2540 C* (2020)* | *Units: mg/L* |
| Solids, Total Dissolved [15] | | |
| *Note: RLs on Final Report may be higher than expected due to: 1) limited sample volume, 2) high moisture, 3) analytical interferences* | | |

***Please verify that all of the information included in this Login Notice is correct. If there are any errors, omissions, or concerns, please contact us at 1-888-311-8846.***

***You can expect to receive the analytical report via email on or after the due date shown above.***

***Thank you for using CARO!***

*25H3631*

ERVICES

☐ 110 - 4011 VIKING WAY, RICHMOND, BC V6V 2K9
TEL: (604) 279-1499 FAX: (604) 279-1599

☒ 102 - 3677 HIGHWAY 97N, KELOWNA, BC V1X 5C3
TEL: (250) 765-9646 FAX: (250) 765-3893

☐ 17225 - 109 AVENUE NW, EDMONTON, AB T5S 1H7
TEL: (780) 489-9100 FAX: (480) 489-9700

CARO BC COC, Rev 03/13

# CHAIN-OF-CUSTODY RECORD

COC# 40837.5581 Page 1 of 1

| RELINQUISHED BY: | DATE: | RECEIVED BY: | DATE: |
|---|---|---|---|
| | TIME: | | TIME: |
| z | DATE: | RECEIVED BY: Ace | DATE: 08/26/2025 |
| | TIME: | | TIME: 14:15 |

**REPORT TO:**
COMPANY: Mid Shuswap Lumby Water Steward
ADDRESS:
CONTACT: Russ Collins
TEL / TXT: 250 503 8038
EMAIL PDF ☒ EDD ☐
EMAIL 1: russ.m.collins@gmail.com
EMAIL 2: RDNO
MAIL HARDCOPY ☐ HOLD FOR P/U ☐ FAX ☐

**INVOICE TO:** SAME AS REPORT TO ☐
COMPANY: RDNO
ADDRESS: 9848 Aberdeen Rd
Coldstream, BC V1B 2K9
CONTACT: Andrew Hunsberger
TELEHPONE: 250 550 3722
EMAIL PDF ☒
EMAIL 1: andrew.hunsberger@rdno.ca
EMAIL 2: russ.m.collins@gmail.com
MAIL HARDCOPY ☐ HOLD FOR P/U ☐

PROJECT: Mid Shu Lumby
PROJECT INFO:
PO #:
SAMPLED BY: J.G. & R.C.
SHIPPING INSTRUCTIONS: RETURN COOLER(S) ☒
SHIP SUPPLIES (PLEASE SPECIFY IN OTHER INSTRUCTIONS SECTION) ☐

**TURNAROUND** Routine (4-7 days) ☒ Other:
**TIME REQUESTED:** Rush:* 1 Day ☐ 2 Day ☐ 3 Day ☐ * Contact the lab to confirm, surcharges may apply

**ANALYSES REQUESTED:**

| | CLIENT SAMPLE ID: | MATRIX: DRINKING WATER | OTHER WATER | SOIL | OTHER | # CONTAINERS | SAMPLING: DATE DD-MMM-YY | TIME HH:MM | COMMENTS: CHLORINATED | FILTERED | PRESERVED | (i.e. flow/volume media ID/notes) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NK01 | ☐ | ☒ | ☐ | ☐ | 2 | 25-Aug-25 | 12:15 | ☐ | ☐ | ☐ | |
| | BE17 | ☐ | ☒ | ☐ | ☐ | 2 | 25-Aug-25 | 12:50 | ☐ | ☐ | ☐ | |
| | DU02 | ☐ | ☒ | ☐ | ☐ | 2 | 25-Aug-25 | 13:20 | ☐ | ☐ | ☐ | |
| | BS00 | ☐ | ☒ | ☐ | ☐ | 2 | 25-Aug-25 | 13:50 | ☐ | ☐ | ☐ | |
| | CR00 | ☐ | ☒ | ☐ | ☐ | 2 | 25-Aug-25 | | ☐ | ☐ | ☐ | |
| | ~~BS13~~ | ☐ | ☒ | ☐ | ☐ | 2 | ~~25-Aug-25~~ | | ☐ | ☐ | ☐ | |
| | ~~BS17~~ | ☐ | ☒ | ☐ | ☐ | 2 | ~~25-Aug-25~~ | | ☐ | ☐ | ☐ | |
| | ~~BS21~~ | ☐ | ☐ | ☐ | ☐ | 2 | ~~25-Aug-25~~ | | ☐ | ☐ | ☐ | |
| | | ☐ | ☐ | ☐ | ☐ | | | | ☐ | ☐ | ☐ | |
| | | ☐ | ☐ | ☐ | ☐ | | | | ☐ | ☐ | ☐ | |
| | | ☐ | ☐ | ☐ | ☐ | | | | ☐ | ☐ | ☐ | |
| | | ☐ | ☐ | ☐ | ☐ | | | | ☐ | ☐ | ☐ | |

| ANALYSES REQUESTED: | NK01 | BE17 | DU02 | BS00 | CR00 | ~~BS13~~ | ~~BS17~~ | ~~BS21~~ |
|---|---|---|---|---|---|---|---|---|
| Chloride | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Nitrogen, Nitrate as N | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ |
| Nitrogen, Nitrite as N | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Nitrogen, Total Kjeldahl | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Nitrogen, Nitrate + Nitrite as N | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Nitrogen, Total | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Sulphate | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Conductivity | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Phosphorus, Total Kjeldahl | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Phosphorus, Total Kjeldahl Dissolved | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| pH | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Turbidity | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Fecal Coliforms | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| E. coli | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ |
| Total Coliforms | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Total Ammonia-N | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |
| Total Dissolved Solids | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ | ☒ |
| HOLD | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ | ☐ |

**APPLICABLE REGULATORY LIMITS:**
Canadian Drinking Water Quality Guidelines ☐
BC Drinking Water Protection Act/Reg. ☐
BC CSR: AL ☐ RL ☐ CL ☐ IL ☐ AW ☐
CCME ☐ Alberta Tier 1 ☐
OTHER:

**SAMPLE RETENTION INSTRUCTIONS (Discarded 30 days after Report unless otherwise specified):**
60 Days ☐ 90 Days ☐ Longer Date (Surcharges will apply):

**OTHER INSTRUCTIONS:**
**Please send results in raw Excel (no pivot table) a.w.a PDF**
Please replenish bottles thanks

PAYMENT
Cheque ☐
Credit ☐
Debit ☐
Cash ☐
Invoice ☒

SAMPLE RECEIPT TEMP (°C): 16.4
Work Order #
CUSTODY SEALS INTACT: ☐Y ☐N ☐NA

Required Fields Recommended Fields SHADED AREAS: LAB USE ONLY