

# LOGIN NOTICE CONFIRMATION (Work Order 26D2339)

**THIS IS NOT A REPORT**

Need help reading your Login Notice? Check out this handy article:

<https://www.caro.ca/quick-guide-to-your-login-notice-how-to-review-your-sample-submission/>

<b>CLIENT</b>	Mid Shuswap Lumby Water Stewards	<b>QUOTATION ID</b>	RDNO Master Bid
<b>PO NUMBER</b>	Mid Shuswap Lumby Water Stewards	<b>SUBMITTED BY</b>	
<b>PROJECT</b>	Analytical Testing	<b>COC NO.</b>	40837.5581
<b>PROJECT INFO</b>	[none]		

By engaging our services, you are agreeing to CARO's Standard Terms and Conditions outlined here: <https://www.caro.ca/terms-conditions>

**Receipt Details:**

<b>RECEIVED</b>	2026-04-21 3:10:00 P	<b>SAMPLES LOGGED IN</b>	3
<b>LOCATION</b>	Kelowna Lab	<b>LOGGED IN</b>	2026-04-21 3:29:00 P
<b>DISPOSAL DATE</b>	2026-05-21	<b>ACCOUNT MGR</b>	Hanane El Hannaoui

**Sample Condition Summary:**

Quantity of Transport Vessels Received: 1

Receipt Temperature = 9.4°C						
Broken Container(s)	No	Sampling Date(s) Missing	No	Incorrect Cont./Pres.	Yes	Custody Seals Intact
Cooling Initiated	Yes	Sample(s) Frozen	No	Missing/Extra Samples	Yes	Documentation Issue
Environmental	No	Microbiological	Yes			No
Sample(s) >10°C		Sample(s) >8°C				

*Note: Sample transport temperatures of less than 8°C for microbiological parameters and less than or equal to 10°C for environmental parameters is recommended. Samples that exceed these values will still be processed. However, please note that the analytical results may be affected, especially for samples collected prior to the day of receipt.*

<b>REPORT TO</b>	Russ Collins Mid Shuswap Lumby Water Stewards 1631 Mable Lake Rd Lumby, BC V0E 2G6 Tel: (250) 547-2554	<b>INCLUDE QC</b>	No
		<b>INCLUDE COC</b>	No
		<b>EXTRAS</b>	Guidelines
<b>INVOICE TO</b>	Andrew Hunsberger Regional District of North Okanagan - GVWU 9848 Aberdeen Road Coldstream, BC V1B 2K9 Tel: (250) 550-3700	<b>FREQUENCY</b>	Monthly
		<b>GST EXEMPT</b>	No
		<b>PAYMENT TERMS</b>	COD
		<b>MIN AMOUNT</b>	N/A

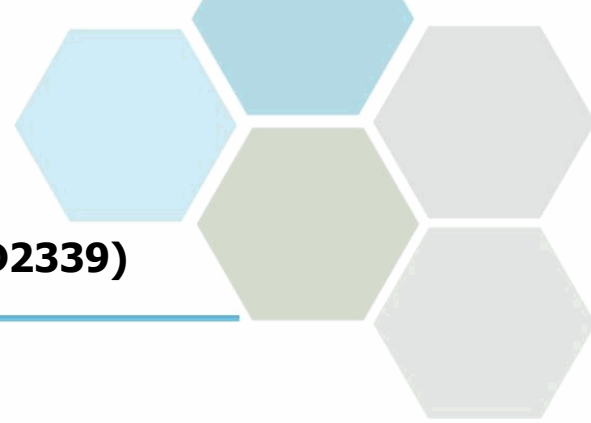
**Delivery Plan:**

**REPORT DUE** 2026-04-28 5:00:00 P to 2026-04-30 17:00 (5-7 day TAT)

Contact Name	Email / Fax / Cellular	Login Notice	Report	Invoice	EDD	EDD Format	CC to	Fax	Text	Mail
Russ Collins	russ.m.collins@gmail.com	✓	✓		✓	Simple Excel				
Accounts Payable	financeap@rdno.ca			✓			russ.m.collins@gmail.com			

**Analysis Schedule:**

Analysis / Version	Due	Expires 1	Status 2	Comments



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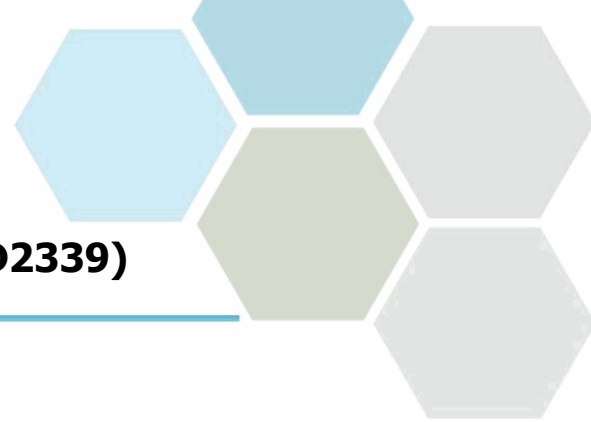
<https://www.caro.ca/quick-guide-to-your-login-notice-how-to-review-your-sample-submission/>

**Analysis Schedule, Continued:**

Analysis / Version	Due	Expires <sup>1</sup>	Status <sup>2</sup>	Comments
<b>CR00 (26D2339-01)   Matrix: Water   Sampled: 2026-04-20 2:30:00 P  </b>				<b>sampling time taken from bottle label. No micro bottle provided, running out of general container until AM can confirm - SJ</b>
Container(s) Submitted: <span style="color: green;">A = C11_1 L Plastic (General)</span> <span style="color: green;">B = C10_125 mL Plastic (H2SO4)</span>				
Ammonia, Total	2026-04-30	2026-05-18	Available	
E. coli (MPN)	2026-04-30	2026-04-21	Batched	
Nitrogen, Total Pkg (incl. TKN, NO3, NO2)	2026-04-30	2026-04-23	Available	
Phosphorus, Dissolved Reactive	2026-04-30	2026-04-23	Available	
Phosphorus, Total by Colorimetry	2026-04-30	2026-05-18	Available	
Solids, Total Suspended	2026-04-30	2026-04-27	Available	
Turbidity	2026-04-30	2026-04-23	Available	
<b>CR13 (26D2339-02)   Matrix: Water   Sampled: 2026-04-20 1:13:00 P  </b>				<b>sampling time taken from bottle label.</b>
Container(s) Submitted: <span style="color: green;">A = C11_1 L Plastic (General)</span> <span style="color: green;">B = C10_125 mL Plastic (H2SO4)</span> <span style="color: green;">C = C07_300 mL Plastic (Micro-S)</span>				
Ammonia, Total	2026-04-30	2026-05-18	Available	
E. coli (MPN)	2026-04-30	2026-04-21	Batched	
Nitrogen, Total Pkg (incl. TKN, NO3, NO2)	2026-04-30	2026-04-23	Available	
Phosphorus, Dissolved Reactive	2026-04-30	2026-04-23	Available	
Phosphorus, Total by Colorimetry	2026-04-30	2026-05-18	Available	
Solids, Total Suspended	2026-04-30	2026-04-27	Available	
Turbidity	2026-04-30	2026-04-23	Available	
<b>CR17 (26D2339-03)   Matrix: Water   Sampled: 2026-04-20  </b>				<b>No sampling time on bottles or COC</b>
Container(s) Submitted: <span style="color: green;">A = C11_1 L Plastic (General)</span> <span style="color: green;">B = C10_125 mL Plastic (H2SO4)</span> <span style="color: green;">C = C07_300 mL Plastic (Micro-S)</span>				
Ammonia, Total	2026-04-30	2026-05-18	Available	
E. coli (MPN)	2026-04-30	2026-04-21	Batched	
Nitrogen, Total Pkg (incl. TKN, NO3, NO2)	2026-04-30	2026-04-23	Available	
Phosphorus, Dissolved Reactive	2026-04-30	2026-04-23	Available	
Phosphorus, Total by Colorimetry	2026-04-30	2026-05-18	Available	
Solids, Total Suspended	2026-04-30	2026-04-27	Available	
Turbidity	2026-04-30	2026-04-23	Available	

<sup>1</sup> Red font indicates that the analysis has already or is about to expire. Note that all pH in water / Chlorine / Temperature / Dissolved Oxygen results will be automatically be qualified as they should be analyzed in the field for greatest accuracy.

<sup>2</sup> Subcontracted samples will be sent to a CARO-approved subcontract laboratory for testing, in accordance with our Terms and Conditions. For further information, please contact your account manager or [teamcaro@caro.ca](mailto:teamcaro@caro.ca)



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**Packages and their respective Analyses included in this Work Order:**

***Nitrogen, Total Pkg (incl. TKN, NO3, NO2)***

Nitrate by IC	Nitrate+Nitrite (as N) (Calc)	Nitrite by IC
Nitrogen, Total (Calc)	Nitrogen, Total Kjeldahl	

**Each Analysis includes the following Analytes and their respective Reporting Limits [RLs]:**

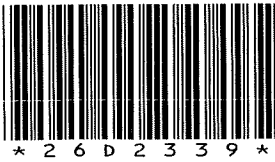
<b><i>Ammonia, Total in Water</i></b>	<i>Reference Method: SM 4500-NH3 G* (2021)</i>	<i>Units: mg/L</i>
Ammonia, Total (as N) [0.05]		
<b><i>Anions by IC in Water</i></b>	<i>Reference Method: SM 4110 B (2020)</i>	<i>Units: mg/L</i>
Nitrate (as N) [0.01]	Nitrite (as N) [0.01]	
<b><i>E. coli (MPN) in Water</i></b>	<i>Reference Method: SM 9223 (2016)</i>	<i>Units: MPN/100 mL</i>
E. coli (Q-Tray) [1]		
<b><i>Nitrogen, Total Kjeldahl in Water</i></b>	<i>Reference Method: SM 4500-Norg D* (2021)</i>	<i>Units: mg/L</i>
Nitrogen, Total Kjeldahl [0.05]		
<b><i>Phosphorus, Dissolved Reactive in Water</i></b>	<i>Reference Method: SM 4500-P F (2021)</i>	<i>Units: mg/L</i>
Phosphorus, Dissolved Reactive [0.005]		
<b><i>Phosphorus, Total by Colorimetry in Water</i></b>	<i>Reference Method: SM 4500-P B.5* (2011) / SM 4500-P F (2021)</i>	<i>Units: mg/L</i>
Phosphorus, Total (as P) [0.005]		
<b><i>Solids, Total Suspended in Water</i></b>	<i>Reference Method: SM 2540 D* (2020)</i>	<i>Units: mg/L</i>
Solids, Total Suspended [1.8]		
<b><i>Turbidity in Water</i></b>	<i>Reference Method: SM 2130 B (2020)</i>	<i>Units: NTU</i>
Turbidity [0.1]		

*Note: RLs on Final Report may be higher than expected due to: 1) limited sample volume, 2) high moisture, 3) analytical interferences*

**Please verify that all of the information included in this Login Notice is correct. If there are any errors, omissions, or concerns, please contact us at 1-888-311-8846.**

**You can expect to receive the analytical report via email on or after the due date shown above.**

**Thank you for using CARO!**



ANALYTICAL SERVICES

- 110 - 4011 VIKING WAY, RICHMOND, BC V6V 2K9  
TEL: (604) 279-1499 FAX: (604) 279-1599
- 102 - 3677 HIGHWAY 97N, KELOWNA, BC V1X 5C3  
TEL: (250) 765-9646 FAX: (250) 765-3893
- 17225 - 109 AVENUE NW, EDMONTON, AB T5S 1H7  
TEL: (780) 489-9100 FAX: (480) 489-9700

**REPORT TO:**  
**COMPANY:** Mid Shuswap Lumby Water Steward  
**ADDRESS:** \_\_\_\_\_  
**CONTACT:** Russ Collins  
**TEL / FAX:** 250 503 8038  
**EMAIL PDF**  EDD   
**EMAIL 1:** russcollins1@hotmail.com  
**EMAIL 2:** rick.fairbairn@rdno.ca  
**MAIL HARDCOPY**  **HOLD FOR P/U**  **FAX**

**INVOICE TO:** SAME AS REPORT TO   
**COMPANY:** RDNO  
**ADDRESS:** 9848 Aberdeen Rd  
 Coldstream, BC V1B 2K9  
**CONTACT:** Stephanie Everett  
**TEL / FAX:** 250 550 3733  
**EMAIL PDF**   
**EMAIL 1:** rick.fairbairn@rdno.ca  
**EMAIL 2:** russcollins1@hotmail.com  
**MAIL HARDCOPY**  **HOLD FOR P/U**

RELINQUISHED BY:	DATE:	RECEIVED BY:	DATE: April 21
	TIME:	DA See	TIME: 1510
RELINQUISHED BY:	DATE:	RECEIVED BY:	DATE:
	TIME:		TIME:

**PROJECT:** Mid Shu Lumby  
**PROJECT INFO:** \_\_\_\_\_  
**PO #:** \_\_\_\_\_  
**SAMPLED BY:** \_\_\_\_\_  
**SHIPPING INSTRUCTIONS:** RETURN COOLER(S)   
**SHIP SUPPLIES (PLEASE SPECIFY IN OTHER INSTRUCTIONS SECTION)**

ANALYSES REQUESTED:

**TURNAROUND** Routine (4-7 days)  Other: \_\_\_\_\_  
**TIME REQUESTED:** Rush: \* 1 Day  2 Day  3 Day  \* Contact the lab to confirm, surcharges may apply

CLIENT SAMPLE ID:	MATRIX:				# CONTAINERS	SAMPLING:			COMMENTS: (i.e. flow/volume media ID/notes)	Nitrogen, Nitrate as N	Nitrogen, Nitrite as N	Nitrogen, Total Kjeldahl	Nitrogen, Nitrate + Nitrite as N	Nitrogen, Total	Total Ammonia-N	Orthophosphate	Phosphorus, Total	Phosphates, Total	pH	Turbidity	Total Suspended Solids	E. coli	HOLD
	DRINKING WATER	OTHER WATER	SOIL	OTHER		DATE DD-MMM-YY	TIME HH:MM	CHLORINATED															
CR00	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3	20-Apr-26				<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
CR13	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3	20-Apr-26				<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
<del>CR14</del>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3	20-Apr-26				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<del>CR15</del>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3	20-Apr-26				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
CR17	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3	20-Apr-26				<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

**APPLICABLE REGULATORY LIMITS:**  
 Canadian Drinking Water Quality Guidelines   
 BC Drinking Water Protection Act/Reg.   
 BC CSR: Al  RL  Cl  IL  AW   
 CCME  Alberta Tier 1   
 OTHER: \_\_\_\_\_

**SAMPLE RETENTION INSTRUCTIONS (Discarded 30 days after Report unless otherwise specified):**  
 60 Days  90 Days  Longer Date (Surcharges will apply): \_\_\_\_\_  
**OTHER INSTRUCTIONS:**  
**Please send results in raw Excel (no pivot table) + PDF**

**PAYMENT**  
 Cheque   
 Credit   
 Debit   
 Cash   
 Invoice

**SAMPLE RECEIPT TEMP (°C):** 9.4  
**Work Order #** \_\_\_\_\_  
**CUSTODY SEALS INTACT:**  Y  N  NA